



AGENDA
Board of Director's Meeting
November 13, 2024

- I. Invocation
- II. Opening Remarks
- III. Public Comment
- IV. Approval of Minutes- October 9, 2024
- V. Treasurer's Report- October
- VI. Unemployment Rates- September 2024
- VII. Chairman Gary Broady Remarks
- VIII. Director Jim DeCesare Remarks
 - Projects Update
 - Advisory Workgroup
 - Possible Project- Henderson Park
 - Subdivision Revision Tract 7- Stone- Givens Industrial Park
 - Other Business
- IX. Buddy Leach Remarks
- X. Judge Mason Barnes Remarks
- XI. Mayor Larry Dixon Remarks
- XII. Chamber Director Steve Thurmond Remarks
- XIII. Superintendent Tim Schlosser Remarks
- XIV. Open for Remarks